

Night of a Thousand Menorahs

Erev Shabbat during Chanukah at Beth Israel





Chanukah Oh Chanukah

Chanukah Oh Chanukah Come light the menorah Let's have a party we'll all dance the hora

Gather round the table I'll give you a treat Dreidles to play with and latkes to eat

And while we are playing The candles are burning low

One for each night they shed a sweet light To remind us of days long ago (2x) Oy Chanukah, Oy Chanukah A yontif a sheiner, A lustiker a freylicher, Nito noch a zeiner.

Alle nacht in dreydlech shpiln mir Zudik hesse latkes essen mir.

Geshvinder tsindt kinder di Chanukah lichtelech on.

Zol yeder bazunder bazigen dem vunder un tantzen freylech in kohn. (2x)

S'vivon

S'vivon, sov sov sov, Chanukah hu chag tov (2x)

Chag simcha hu la-am Nes gadol ha-yah sham (2x)

Chanukah is a festival of light. Each day another candle glows:
One becomes two, two becomes three, until the Menorah is full of candles and the room is full of light.

On Chanukah we learn that light can grow, if we will but do our part.

It is we who must kindle a light for ourselves, and others.

And as we ourselves grow, we can make the world ever brighter.

Ever warmer for ourselves and for others

If each day, we kindle
a bit more light than the day before:
the lights of goodness and kindness,
Of freedom and love.

Ochos Kandelikas

Hanukah linda sta aki Ocho kandelas para mi Hanukah linda sta aki Ocho kandelas para mi, oh

Chorus:

Una kandelika, dos kandelikas Tres kandelikas, kuatro kandelikas Sintyu kandelikas, sej kandelikas Siete kandelikas, ocho kandelas para mi

Muchas fiestas vo fazer Kon alegria i plazer Muchas fiestas vo fazer Kon alegria i plazer

Los pastelikos vo kumer Kon almendrikas i la myel Los pastelikos vo kumer Kon almendrikas i la myel, oh

Chorus (2X)

-3-

We thank you, Eternal One, for this festival of Chanukah, when we recall with pride the great events of Israel's history. We see Your will to preserve our people in all that has happened to us over the centuries.

May we serve you with loyalty and love. May we recall the devotion of the Maccabees. May their example always be an inspiration to us, that we may rededicate ourselves to our People, to Your laws of justice and right, and to the idea of **religious freedom** for all people.

Chanukah Candle Blessings

From all of our leaders of the past, we learn what it means to be Jewish. This Chanukah, we dedicate our lives to God and our proud heritage of Judaism as we recite these blessings:



BLESSED are You, Adonai our God, Sovereign of all, who hallows us with mitzvot, commanding us to kindle the Chanukah lights.

BARUCH atah, Adonai יְּרָרוּ אַתָּה, יְיָּ
Eloheinu, Melech haolam,
she-asah nisim laavoteinu v'imoteinu
bayamim haheim baz'man hazeh. יְּיִלְּהַ הָּנִוֹלְם,

BLESSED are You, Adonai our God, Sovereign of all, who performed wondrous deeds for our ancestors in days of old at this season.

For first night only

BARUCH atah, Adonai בְּרוּדְ אַתָּה, יִיָּ
Eloheinu, Melech haolam,
shehecheyanu v'kiy'manu v'higianu laz'man hazeh. שֶׁהֶתְיָנֵנוּ וְהִגִּיעֲנוּ לַזְּמַן הַגָּה.

BLESSED are You, Adonai our God, Sovereign of all, for giving us life, for sustaining us, and for enabling us to reach this season.



Welcoming Shabbat

Come, let us sing joyously to the Adonai, raise a shout for our Rock and Deliverer;
Let us come into God's presence with praise;
let us raise a shout for God in song!
For the Adonai is a great God the great ruler of all divine beings



L'CHAH DODI likrat kalah, p'nei Shabbat n'kab'lah.

לֶּכָה דוֹדִי לִקְרַאת כַּלָּה, פְּנִי שַׁבָּת נְקַבְּלָה.

BELOVED, COME to meet the bride; beloved come to greet Shabbat.

Shamor v'zachor b'dibur echad,

hishmianu El ham'yuchad,

Adonai echad ush'mo echad,

l'shem ul'tiferet v'lit'hilah.

שָׁמוֹר וְזָכוֹר בְּדְבּוּר אֶחָד, הִשְׁמִיעָנוּ אֵל הַמְיֻחָד, יִיָ אֶחָד וּשְׁמוֹ אֶחָד,

"Keep" and "remember": a single command the Only God caused us to hear; the Eternal is One, God's Name is One; glory and praise are God's.

Likrat Shabbat l'chu v'neilcha,

ki hi m'kor hab'rachah.

meirosh mikedem n'suchah,

sof maaseh b'machashava t'chilah.

לִקְרַאת שַׁבָּת לְכוּ וְגַלְכָה, פִּי הִיא מְקוֹר הַבְּרָכָה, מֵרֹאשׁ מִקֶּדֶם נְסוּכָה, סוֹף מעשה בּמחשׁבה תּחַלַּה.

Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start: the last of days, for which the first was made.

Hitor'ri, hitor'ri,

ki va oreich, kumi ori,

uri uri shir dabeiri,

k'vod Adonai alayich niglah.

הָתְעוֹרְרִי, הִתְּעוֹרְרִי, כִּי בָא אוֹרֵדְּ, קוּמִי אְוֹרִי,

ָּרְיּ, שְׁיִר דַ<u>בְּ</u>ּרִי,

כְּבוֹד יְיָ עָלַיִדְ נִגְּלָה.

Awake, awake, your light has come! Arise, shine, awake and sing: the Eternal's glory dawns upon you.

Bo-i v'shalom ateret ba'lah,

gam b'simchah uv'tzoholah,

toch emunei am s'gulah,

bo-i chalah, bo-i chalah.

בְּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָהּ, גַּם בְּשִּׁמְחָה וּבְצָהֲלָה, תּוֹדְ אֱמוּנֵי עַם סְגֵּלָה, בִּוֹאִי כַלַה, בּוֹאִי כַלַה.

Enter in peace, O crown of your husband; enter in gladness, enter in joy. Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

Sh'ma And Its Blessings

On Chanukah, when we are surrounded with gifts, we notice, as if for the first time, the wonderful gifts we often take for granted.

Adonai, Your most loving gift to us is Your Torah. It is the Torah that makes us Your people, and it is the Torah which teaches us You are our God. Of all the Torah's teachings, none is as powerful as the Sh'ma. Blessed are You, Adonai, for giving us with love the words we now proclaim.

(Adapted from Chag Sameach)

BAR'CHU et Adonai ham'vorach!
Baruch Adonai ham'vorach
l'olam va-ed!

בָּרוּךְ יְנָ תַּמְבֹרָךְּ בָּרוּךְ יְנָ תַּמְבֹרָךְּ לְעוֹלָם וָעֶדִּי

PRAISE ADONAI to whom praise is due forever!

Praised be Adonai to whom praise is due,

now and forever!

<u>Ma'ariv Aravim</u>

Creation of light and darkness

Roll Into Dark

Roll into dark, roll into light Night becomes day, day turns to night. Bo-rei yom valailah Goleil or mipnei cho-shech, V'choshech mipnei or.

Noam Katz

בָּרוּךְ אַתָּה, יְיָ, הַמַּעֲרִיב עֲרָבִים.

Baruch atah, Adonai, hamaariv aravim.



Ahavat Olam

God loved us by giving us the Torah

As you taught Torah to those whose names I bear, teach me Torah, too. Its mystery beckons, yet I struggle with its truth. You meant Torah for me: did You mean the struggle for me too? Don't let me struggle alone; help me to understand, to be wise, to listen to know...Lead me into the mystery.

בַּרוּךְ אַתַּה, יִיַ, אוֹהֶב עַמּוֹ יִשְׂרָאֵל.

Baruch atah, Adonai, ohev amo Yisrael.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהַינוּ יְהוָה אֶּרָוּדיּ

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!

Hear, O Israel, Adonai is our God, Adonai is One!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לִעוֹלָם וָעֵד.

Baruch shem k'vod malchuto l'olam va-ed. Blessed is God's glorious majesty forever and ever.

Please be seated.

V'AHAVTA et Adonai Elohecha,

b'chol l'vav'cha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim ha-eileh asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvisharecha.

L'maan tizk'ru, vaasitem et kol mitzvotai vih'yitem k'doshim l'Eloheichem. Ani Adonai Eloheichem, asher hotzeiti et-chem mei-eretz Mitzrayim lih'yot lachem l'Elohim ani Adonai Eloheichem. על־מִזַּזִּוֹת בִּיתֵּף וּבִשְׁעָרֵיף:

לְּטְטַפִּת בֵּין עֵיעֵיף וּכְתַּבְתָּם

לְּבָבָף וְּבְלִים הָאֵׁם עַל־בָּרָי

בְּבֶּרְ וְּבְשָׁרְתָּף וּבְּלָיִף וְדַבּּרָתְּ

בְּבֶּרְ וְּבְּלִיף וִיבְּלִים הָאֵׁם עַל־בַּרָתְּ

בְּבֶּרְ וְּבְּלִיתְּ וְּבִּלְיִתְּ וְּבְּלִיתְּ

בְּבֶּרְ וְּבְּלִיתְּ וֹּ וִשְׁנִּיתְּ וְּבְּלִיתְּ וְדְבַּרְתָּ

בְּבֶּרְ וְּבְּלִיתְּ וֹּ וְשִׁנְּוְתָּם לְבָנֶיף וְדַבּּרְתָּ

בְּלֶּרְרְתָּ וְּבְּעִרְהָּ וְּבְּלִיתְּהְ וְּבְּלְתְּהָּ וְּבְּלֶּתְּהָּ וְּבְּלִיתְּהָ וְּבְּלִיתְּהְ וְדְבָּרְתָּ וְּבְּיִתְּהְ בִּיִתְּהְ וִיבְּעָתֵיף:

עַל־מְזָזִּוֹת בִּיתֶרָ וְעִינֵיף וְבִּשְׁעָרֵיף:

לְמַעַן תִּזְכְּרוּ וְעֲשִׁיתֶם אֶת־ כָּל־מִצְוֹתָי וְהְיִיתֶם קְדשִׁים לֵאלְהַיכֶם: אֲנִׁי יָיֵ אֱלְהַיכָּם מִצְלַיִם לִהְיִּוֹת לָכֶם מֵאֶרֵץ מִצְלַיִם לִהְיִּת לָכֶם לֵאלֹתִים אַנִּי יִיָּ אֵלְהִיכֵם:

You shall love Adonai your God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand, let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates. Be mindful of all My Mitzvot, and do them; so shall you consecrate yourselves to Your God. I am your Eternal God, who led you out of Egypt to be Your God. I am the Eternal Your God.



Miriam's Song Debbie Friedman

Chorus:

And the women dancing with their timbrels Followed Miriam as she sang her song. Sing a song to the One whom we've exalted Miriam and the women danced and danced the whole night long.

And Miriam
was a weaver of unique variety
The tapestry she wove
was one which sang our history
With every strand and every thread
she crafted her delight!
A woman touched with spirit,
she dances toward the light

Chorus

When Miriam stood upon the shores and gazed across the sea The wonder of this miracle she soon came to believe Whoever thought the sea would part with an outstretched hand And we would pass to freedom and march to the promised land!

Chorus

And Miriam the prophet took her timbrel in her hand And all the women followed her just as she had planned And Miriam raised her voice in song-She sang with praise and might We've just lived through a miracle We're going to dance tonight!!

Chorus

MI CHAMOCHAH ba-eilim, Adonai!

Mi kamochah nedar bakodesh, nora t'hilot, oseih fele!

Malchut'cha ra-u vanecha, bokei-a yam lifnei Moshe uMiryam. Zeh Eli, anu v'amru, Adonai yimloch l'olam va-ed!

V'ne-emar: ki fadah Adonai et Yaakov, ug'alo miyad chazak mimenu. Baruch atah, Adonai, gaal Yisrael. **בְלִי־כָּמְׂכָה**ֹ בָּאֵלִם, יְיָי מִי כָּמְכָה נֶאְדָּר בַּקְּדֶשׁ, נוֹרָא תְהִלֹּת, עְשֵׂה פֶּלֶאי

מַלְכוּתְדָּ רָאוּ בָנֵידָּ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה וּמִרְיָם. זֶה אֵלִי, עָנוּ וְאָמְרוּ, יִיָּ יִמְלֹדְ לְעֹלָם וָעֶד!

ְוָנֶאֱמַר: כִּי פָדָה יְיָ אֶת־יַעֲקֹב, וּגְאָלוֹ מִיַּד חָזָק מִמֶּנוּ. בָּרוּךְ אַתָּה, יְיָ, גָּאַל יִשְׂרָאֵל.

WHO IS LIKE YOU, O God,

among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders?

> Your children witnessed Your sovereignty, the sea splitting before Moses and Miriam. "This is our God!" they cried. "Adonai will reign forever and ever!"

Thus it is said,
"Adonai redeemed Jacob,
from a hand stronger
than his own."
Praised are You, Adonai, for redeeming Israel.

בָּרוּדְ אַתָּה, יִיָּ, נְאַל יִשְׂרָאֵל. Baruch atah, Adonai, gaal Yisrael.

Hashkiveinu

Craig Taubman/ Matisyahu

השכיבינו יי אלויהנו שלום והעמידינו מלכינו לחיים

Hash-ki-vei-nu A-do-nai E-lo-hei-nu l'shalom V'ha-a-mi-dei-nu Shom-rei-nu L'chayim

Sometimes I lay under the moon and thank God I'm breathing
Then I pray: "Don't take me soon 'cause I am here for a reason."

Sometimes in my tears I drown but I never let it get me down. So when negativity surrounds I know some day it'll all turn around 'cause...

All my life I've been waiting for I've been praying for the people to say That we don't wanna fight no more, there'll be no more wars And our children will play One day, One day, One day Ohhhh (2x)

T'filah

ADONAI, s'fatai tiftach, ufi yagid t'hilatecha.

אָבֹנִי, שְׁפַתֵּי תִּפְתָּח, ופי יַנְיד תַּהְלַתַּדְ.

ברוד אַתָּה, יִי אֱלֹהֵינוּ

גָבּור לְעוּלָם, אֲדֹנָי, רַּבּור בּעוּלָם

ADONAI, open up my lips, that my mouth may declare Your praise.

BARUCH atah, Adonai Eloheinu v'Elohei avoteinu v'imoteinu, Elohei Avraham, Elohei Yitzchak v'Elohei Yaakov, Elohei Sarah, Elohei Rivkah, Elohei Rachel v'Elohei Leah. Ha-El hagadol hagibor v'hanora, El elyon, gomeil chasadim tovim, v'koneih hakol, v'zocheir chasdei avot v'imahot, umeivi g'ulah livnei v'neihem l'maan sh'mo b'ahavah. Melech ozeir umoshia umagen. Baruch atah, Adonai, magein Avraham v'ezrat Sarah.

נאלהי אבותינו ואמותינו, אלהי אַברַהָם, אֱלֹהָי יִצְחָק וָאלֹהֵי יַעַקב, אֱלֹהֵי שַׁרָה, אֱלֹהֵי רְבְקָה, אֱלֹהֵי רַחַל נַאלהָי לַאַה. הַאַל הַגַּדוֹל הַגָּבּוֹר וָהַנּוֹרָא, אֱל עֵלָיוֹן, גוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אַבוֹת וְאָמַהוֹת, וּמֵבִיא גָּאַלַּה לָבְנֵי בְנֵיהֶם לְמַעַן שָׁמוֹ בְּאַהֲבָה. מֶלֶךְ עוֹזֶר וּמוֹשִׁיעַ וּמַגַּוְ. בָּרוּדְ אַתָּה, יְיָ, מָגֶן אַבָּרָהָם וְעֵזְרַת שַּׂרָה.

ATAH gibor l'olam, Adonai, m'chayeih hakol (meitim) atah, rav l'hoshia.

מָחַיָּה הַכֹּל (מַתִּים) אַתַּה, ַרַב לָהוֹשִׁיעַ. *WINTER — Mashiv haruach WINTER* umorid hagashem. ומוריד הַגַּשָׁם. מְכַלְכֵּל חַיִּים בַּחֵסֶד, M'chalkeil chayim b'chesed, מְחַיֶּה הַכֹּל (מֵתִים) m'chayeih hakol (meitim) בַּרַחַמִים רַבִּים, סוֹמֵדְ נוֹפָלִים, b'rachamim rabim, someich noflim, וָרוֹפֵא חוֹלִים, וּמַתִּיר אֱסוּרִים, v'rofei cholim, umatir asurim,

וּמַקַיֵּם אֱמוּנַתוֹ לִישַׁנֵי עַפַר. um'kayeim emunato lisheinei afar. מִי כָמְוֹךְ בַּעַל גִבוּרוֹת Mi chamochah baal g'vurot וּמִי דְוֹמֶה לָּדְּ, מֶלֶדְ מַמִית umi domeh lach, melech meimit ומחיה ומצמית ישועה. um'chayeh umatzmiach v'shuah.

ונאמן אתה להחיות הכל (מתים). V'ne-eman atah l'hachayot hakol (meitim). ברוך אַתַּה, יַיַ, מְחַיֶּה הַכֹּל (הַמֶּתִים). (Baruch atah, Adonai, m'chayeih hakol (hameitim).

אַתָּה קָדוֹשׁ וְשִׁמְךּ קָדוֹשׁ, יּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלְוּךּ סֶּלָה. בָּרוּךָ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ

Atta Kadosh, v'Shimcha Kadosh. K'doshim B'chol Yom Y'hallelucha, Selah. Barukh Atta Adonai, HaEil HaKadosh

You Are Holy You are Holy, Your name is holy And those who strive for holiness praise Your name every day. Praised are You, Holy God.



Silent Prayer

For The Miracle of Chanukah

בִּיכֵוֹ מַוֹּתִּרְנֻיְהוֹ בֶּן־יוֹחָנֶן כֹּהֵן נְּדוֹל, חַשְׁמוֹנֵי וּבָנָיו, כְּשֶׁעְמְדָה מַלְכוּת נְּעִ הְרְשְׁעָה עַל־עַמְּדְ יִשְׁרָאֵל לְהַשְׁכִּיחָם תּוֹרָתֶדְ, וּלְהַעֲבִירָם מֵחֻקֵּי רְצוֹנֶךְ. וְאַתָּה בְּרַחֲמֶידְ הָרַבִּים, עָמַדְתָּ לָהֶם בְּעֵת צְּרָתָם, רַבְּתָּ אֶת־דִּינֶם, נְקַמְתָּ אֶת־נְקְמָתָם, מָסַרְתָּ גִּבּוֹרִים בְּיַדְ מְעִשִים, וְרָבָּים בְּיַד מְעַשִּים, וּיְטְמֵּאִים בְּיַד טְהוֹרִים, וּרְשָׁעִים בְּיַדְ עִוֹקְים, וְזֵדִים בְּיַד עוֹסְקֵי תוֹרָתֶדְ. וּלְדְּ עָשְׂיתָ שׁם נְּדוֹל וְקַדוֹשׁ בְּיֵדְ עוֹסְקֵי תוֹרָתֶדְ. וּלְדְּ עָשְׂיתָ שׁם נְּדוֹל וְקַדוֹשׁ בְּיִדְ עוֹסְקֵי תוֹרְתֶדְ. וּבְּנְי עְשִׂיתָ שׁם נְּדוֹל וְקַדוֹשׁ בְּיָה. בְּעִיקְ בְּעוֹלְ עָשְׂיתָ הְּשׁוּעָה נְּדוֹלָה וּפַרְקָן כְּהַיּוֹם הַיָּהָה. בְּעִיךְ בְּעוֹלְ בְשְׁיתָ שְׁכְּוֹת יְמֵי חֲנֻכָּה מְקְדָּשֶׁךְ, וְהָדְלִיקוּ נִרוֹת בְּחַצְרוֹת קִדְּשֶׁדְ, וְקְבְעוּ שְׁמוֹנֵת יְמֵי חֲנֻכָּה מִקְדָּשְׁךְ, וְהִדְלִיקוּ נְתִּבְּרוֹת בְּחַצְרוֹת קַדְּשֶׁדְ, וְהָדְלִיקוּ וְמִילִן לְשִׁמְדְ הַנְּרוֹת בְּחַצְרוֹת הְבְּנִיךְ לְּמִבְל לְשָׁמְדְ הַנְּדוֹל.

IN THE DAYS OF THE HASMONEANS, Mattathias ben Yohanan, the high priest, and his children, when the evil government of Greece rose up against Your People Israel to make them forget Your Torah and to make them leave the laws of Your will; in Your great mercy You rose up with them in their time of trouble and fought in their fight, judged their cause just. You delivered the mighty into the hands of the weak, the many into the hands of the few, the unclean into the hands of the pure, the evil into the hands of the righteous, and the arrogant into the hands of those who engage in Your Torah. For You, You made a great and holy name in Your world; and for Your People Israel, You brought about the great triumph and redemption on that very day. And when Your children came to the Holy of Holies, and emptied Your temple, and purified Your holy place, and lit candles in Your holy courts, and established these eight days of Chanukah grateful to acknowledge, and to praise, Your great name.

על הנסים AL HANISIM

Transliteration	Translation	Hebrew
Al hanissim,	In honor of the miracles	על הַנָּסִים
v'al hapurkan,	and deliverance,	וַעל הַפָּרָקָן
v'al hag'vurot	Heroic deeds	וַעַל הַגָּבוּרוֹת
v'al hat'tshuot	and salvation wrought	וְעֵל הַתְּשׁוּעוֹת
v'al hamilchamot	And wars You fought,	וְעֵל הַפִּלְחָמוֹת
sh'asita lavoteinu	for our fathers,	שֶׁעְשִׂיתָ לַאֲבוֹתֵינוּ
bayamim hahem baz'man hazeh.	In days of yore and in present time.	בַּיָּמִים הָהַם בִּאָמֵן הַזּה

Oseh shalom bimromav, hu yaaseh shalom aleinu, v'al kol Yisrael, v'al kol yoshvei teiveil, v'imru: Amen. עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַצְשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי תַּבֵל, וְאִמְרוּ אָמֵן.

May the One who makes peace in the high heavens make peace for us, for all Israel and all who inhabit the earth. Amen.

Mi Shebeirach

Lisa Levine

Mi shebeirach avoteinu Avraham Yitzchak v'Ya'akov Mi shebeirach imoteinu Sarah, Rivka, Leah v'Racheil May the One who blessed our Mothers, May the One who blessed our Fathers Hear our prayer, hear our prayer, hear our prayer, Hear our prayer and bless us as well.

Bless us with the power of Your healing, Bless us with the power of Your hope May the pain and loneliness we are feeling Be diminished by the power of Your love.

Hear our prayer, hear our prayer, hear our prayer, Hear our prayer and bless us as well



Aleinu and Mourner's Kaddish

ALEINU l'shabei-ach laadon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei haaratzot, v'lo samanu k'mishp'chot haadamah. Shelo sam chelkeinu kahem, v'goraleinu k'chol hamonam.

Vaanachnu kor'im umishtachavim umodim.

lifnei Melech malchei ham'lachim

HaKadosh Baruch Hu.

עֻלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכּּל,
לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשְׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה.
וְגֹרָלֵנוּ כְּכָל־הַמוֹנָם.
וֹמְשְׁתַּחֲוִים וּמוֹדִים,
וֹמִשְׁתַּחֲוִים וּמוֹדִים,
לְפְנֵי מֶלֶךְ מֵלְכֵי הַמְּלָכִים
הַקְּדוֹשׁ בָּרוּךְ הוּא.

ּ וְנֶאֱמַר, וְהָיָה יְיָ לְמֶלֶךּ עַל כָּל הָאֱרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

V'ne'emar, v'haya Adonai, l'Melekh Al Kol HaAretz, Bayom Hahu, yihyeh Adonai Echad, u'Shmo Echad.

On that day, God shall be One, and God's name shall be One.

There are stars up above
so far away we only see their light
Long long after the star itself is gone.
And so it is with people that we loved—
Their memories keep shining ever brightly
though their time with us is done.
But the stars that light up the darkest night
these are the lights that guide us.

As we live our days these are the ways we remember.

Mourner's Kaddish

YITGADAL v'yitkadash sh'mei raba. B'alma di v'ra chirutei, v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, baagala uvizman kariv. V'im'ru: Amen. Y'hei sh'mei raba m'yarach l'alam ul'almei almaya. Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei, v'yit'hadar v'yitaleh v'yit'halal sh'mei d'kudsha b'rich hu, l'eila min kol birchata v'shirata, tushb'chata v'nechemata, daamiran b'alma. V'imru: Amen. Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen. Oseh shalom bimromav, Hu yaaseh shalom aleinu,

v'al kol Yisrael. V'imru: Amen.

לָתַגַּדַל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בָּעַלְמַא דִּי בָרַא כָרַעוּתֵהּ, וַיַמְלִידְ מַלְכוּתֵהּ, בַּחַיֵּיכוֹן וּבִיוֹמֵיכוֹן וּבְחַיֵּי דְכַל בֵּית יִשְׂרָאֵל, בַּעַגֶּלָא וּבִזְמֵן קָרִיב. וְאִמְרוּ: אָמֵן. יָהֶא שְׁמֵהּ רַבָּא מִבָּרַדְּ לִעַלָם וּלִעַלְמֵי עַלְמַיַּא. יִתְבָּרַךְ וִיִשְׁתַבַּח, וִיתַפַּאַר וָיתָרוֹמֵם וַיִּתְנַשֵּׁא, וְיִתְהַדֵּר וְיִתְעֻלֵּה וְיִתְהַלַּל שָׁמֶהּ דָּקָדְשָׁא בָּרִידְ הוּא, לָעֵלָּא מָן כַּל בִּרָכַתַא וְשִׁירַתַא, תַּשְׁבַּחַתַא וְנֵחֱמֶתַא, דַאָמִירָן בּּעַלְמַא. וְאָמִרוּ: אַמֵן. יָהַא שָׁלָמָא רַבָּא מִן שְׁמַיָּא, ּוְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. ַוְאָמֶרוּ: אַמֶן. עשה שלום בַּמְרוֹמֵיו, הוא יַעשה שלום עלֵינוּ,



ַוְעַל כַּל יִשְׂרָאֵל. וְאָמְרוּי אָמֵן.

Not By Might

Not by might and not by power, but by spirit alone shall we all live in peace.

Children sing.
Children dream.
Though their tears may fall, we will hear them call and another song will rise... another song will rise!



Debbie Friedman
Text based on Zechariah 4:6

MI Y'MALEIL

Mi y'maleil g'vurot Yisrael מִי יְמַלֵּל גְּבוּרוֹת יִשְׂרָאֵל
otan mi yimneh?
Hein b'chol dor yakum hagibor, go-eil haam. הַנְבּוֹר, גּוֹאֵל הַעָם.

Sh'ma!

Bayamim haheim baz'man hazeh

Makabi moshi-a ufodeh.

Uv'yameinu kol am Yisrael

yitacheid yakum l'higa-eil.

Pagari בּיָמִים הָהֵם בַּיְּמֵן הַאֶּה הַ בּיִּמֵן הַאֶּה הַ בּיִּמֵן הַאָּה הַ בּיִּמַן הַאָּה הַ בּיִּמַן הַאָּה הַ בּיִּמַן הַאָּה הַּה בּיִּמַן הַאָּר הַ יִשְׂרָאֵל הַיִּנְאַל.

Who can retell the things that befell us, who can count them?

In every age a hero or sage came to our aid.

Hark! Ah!

In days of yore, in Israel's ancient land, brave Maccabeus led the faithful band. And now all Israel must as one arise, redeem itself through deed and sacrifice! At this time of year in days of yore, Maccabees the Temple did restore. And today our people as we dreamed, Will arise, unite and be redeemed!

MAOZ TZUR

Maoz tzur y'shuati, l'cha na-eh l'shabei-ach tikon beit t'filati, v'sham todah n'zabei-ach l'eit tachin matbei-ach, mitzar ham'nabei-ach az egmor b'shir mizmor chanukat hamizbei-ach

Rock of Ages, let our song praise Your saving power.
You amidst the raging foes were our sheltering tower.
Furious they assailed us but Your arm availed us.
And Your word broke their sword when our own strength failed us.

מָעוֹז צוּר יְשׁוּעָתִי, לְךּ נָאֶה לְשַׁבֵּחַ תִּכּוֹן בֵּית תְּפִּלָּתִי, וְשָׁם תּוֹדָה נְזַבֵּחַ לְעֵת תַּכִין מַטְבֵּחַ, מִצֶּר הַמְנַבֵּחַ אָז אֶגְמוֹר בְּשִׁיר מִזְמוֹר חֲנֻכַּת הַמִּזְבֵּחַ

Children of the Maccabees, whether free or fettered, wake the echoes of the songs where you may be scattered. Yours the message cheering, that the time is nearing which will see all people free, tyrants disappearing.



LIGHT ONE CANDLE

Light one candle for the Maccabee children. With thanks that their light didn't die. Light one candle for the pain they endured When their right to exist was denied. Light one candle for the terrible sacrifice Justice and freedom demand. But light one candle for the wisdom to know When the peacemaker's time is at hand.

Don't let the light go out, It's lasted for so many years. Don't let the light go out, Let it shine through our love and our tears.

Light one candle for the strength that we need To never become our own foe.

Light one candle for those who are suffering The pain we learned so long ago.

Light one candle for all we believe in Let anger not tear us apart.

And light one candle to bind us together With peace as the song in our heart.

What is the memory that's valued so highly
That we keep alive in that flame?
What's the commitment to those who have died
When we cry out, they've not died in vain?
We have come this far always believing
That justice will somehow prevail.
This is the burden, and this is the promise
And this is why we will not fail!





As these shabbat candles give light

to all who behold them, so may we, by our lives, give light to all who behold us.

As their brightness reminds us of the generations of Israel who have kindled light, so may we, in our own day, be among those who kindle light.

Candle Blessing for Shabbat

BARUCH atah, Adonai Eloheinu, Melech haolam, asher kid'shanu b'mitzvotav, v'tzivanu l'hadlik ner shel Shabbat. בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיוּ, וְצִנֵּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe, who hallows us with mitzvot, commanding us to kindle the light of Shabbat.

BARUCH atah, Adonai Eloheinu, Melech haolam, borei p'ri hagafen. בְּרוּדְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶדְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגָּפֶן.

Baruch atah, Adonai
Eloheinu, Melech haolam,
asher kid'shanu b'mitzvotav v'ratzah vanu,
v'Shabbat kodsho
b'ahavah uv'ratzon hinchilanu,
zikaron l'maaseih v'reishit.
Ki hu yom t'chilah l'mikra-ei kodesh,
zecher litziat Mitzrayim.
Ki vanu vacharta, v'otanu kidashta,
mikol haamim.
V'Shabbat kodsh'cha
b'ahavah uv'ratzon hinchaltanu.
Baruch atah, Adonai, m'kadeish HaShabbat.

בָּרוּךְ אַתָּה, יְיָ אֶלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשִׁוּ יְשַׁבַּת קִדְשׁוּ יְשַׁבַּת קָדְשׁוּ יִּכְרוֹן לְמַעֲשֵׂה בְרֵאשִׁית. יִּכֶר לִיצִיאַת מִצְרָיִם. מִכֶּר לִיצִיאַת מִצְרָיִם. יְשַׁבַּת קָדְשְׁךְּ וְשַׁבַּת קִדְשְׁךְ בְּרוּךְ אַתָּה, יִיָּ, מִקַדִּשׁ הַשַּׁבָּת. בָּרוּךְ אַתָּה, יִיָּ, מִקַדִּשׁ הַשַּׁבָּת.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine.

Praise to You, Adonai our God, Sovereign of the universe who finding favor with us, sanctified us with mitzvot. In love and favor, You made the holy Shabbat our heritage as a reminder of the work of Creation.

As first among our sacred days, it recalls the Exodus from Egypt. You chose us and set us apart from the peoples.

In love and favor You have given us Your holy Shabbat as an inheritance.

Praise to You, Adonai, who sanctifies Shabbat.



For some of our children:

יִשִּׁימִךּ אֱלֹהיִם כְּאֶפְרַיִם וְכִמְנַשֵּׁה

Yesimcha Elohim k'Ephraim v'chi-Menashe. May you be like Ephraim and Menashe.

For other children:

יְשִׂימֵךְ אֱלֹהיִם כְּשָׂרָה רִבְקָה רָחֵל וְלֵאָה

Yesimech Elohim k'Sarah Rivka Rachel v'Leah May you be like Sarah, Rebecca, Rachel, and Leah.

For everyone:

יְבָרֶכְדְּ יְהוָה וְיִשְׁמְרֶדְּ

Yivarechecha Adonai v'yishmerecha May God bless you and protect you.

יָאֵר יְהוָה פָּנָיו אֵלֶידְּ וִיחֻנֶּדְ

Ya'er Adonai panav eilecha vichuneka May God show you favor and be gracious to you.

יִשָּׂא יְהוָה פָּנָיו אֵלֵיךּ וְיָשֵׂם לְדָּ שָׁלום

Yisa Adonai panav eilecha v'yasem lecha shalom May God show you kindness and grant you peace. בְּרוּדְ אַתָּה ה׳ אֱלֹהֵינוּ מֶלֶדְ הָעוֹלָם הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ

Baruch ata Adonai Eloheinu melech ha'olam hamotzi lechem min ha'aretz.

> Holy One of Blessing, Sovereign of Existence, You who bring forth bread from the earth.

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