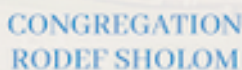


Service of Solidarity and Support for Israel and the Jewish Community

Tuesday, October 17, 2023

Beth Israel
2501 Shore Road,
Northfield, NJ



Welcome

Rabbi Michael Feshbach, Beth Israel
Rachel Waldman, Executive Director,
Jewish Federation of Atlantic and Cape May Counties

Many thanks to the City of Northfield and its Police Department, who, along with other security personnel, allow us to safely come together on this occasion.

GESHER TZAR M'OD

Kol haolam kulo gesher tzar m'od
v'ha-ikar lo l'facheid klal.

כָּל הָעוֹלָם כְּלוֹ גֶשֶׁר צָר מְאֹד
וְהֵעָקָר לֹא לִפְחֹד כָּלֵל.

The entire world is but a narrow bridge; the most important thing is not to be afraid.



led by Cantor Rhoda Harrison, Beth Israel

ELI ELI (HALICHAH L'KEISARIAH)

Eli Eli, shelo yigameir l'olam:
Hachol v'hayam, rishrush shel hamayim,
b'rak hashamayim, t'filat haadam.

אֱלֹהֵי אֱלֹהֵי, שְׁלֹא יִגְמַר לְעוֹלָם:
הַחֹל וְהַיָּם, רִישְׁרוּשׁ שֶׁל הַמַּיִם,
בְּרַק הַשָּׁמַיִם, תְּפִלַּת הָאָדָם.

O God, my God, I pray that these things never end
The sand and the sea, the rush of the waters,
The crash of the heavens, the prayer of the heart.



Led by members of the South Jersey Board of Rabbis and Cantors

3. Maimonides, *Mishneh Torah*, Laws of Fasts 1:1–5; 2:1, 2:6

מִצְוַת עֲשֵׂה מִן הַתּוֹרָה לְזַעַק וּלְהִרְיעַ בְּחֻצוֹצְרוֹת עַל כָּל צָרָה שְׁתִּבּוֹא עַל הַצִּבּוֹר. שְׁנֵאמַר (במדבר י ט) "עַל הַצָּר הַצָּר הַצָּר אֶתְכֶם וְהִרְעַתֶּם בְּחֻצְרוֹת". כְּלוּמַר כָּל דְּבַר שֶׁיֵּצֵר לָכֶם כְּגוֹן בְּצָרָת וְדָבָר וְאַרְבָּה וְכִיּוֹצֵא בָהֶן זֶעְקוּ עֲלֵיהֶן וְהִרְיעוּ:

1: 1 It is a positive Torah commandment to cry out and to sound trumpets in the event of any difficulty that arises which affects the community, as [Numbers 10:9] states: "And when you battle in your land against a foe who attacks you, you are to blow a long blast with the trumpets."

[This commandment is not restricted to such a limited scope; rather] the intent is: Whenever you are distressed by difficulties - e.g., famine, plague, locusts, or the like - cry out [to God] because of them and sound the trumpets.

led by
Rabbi Jonathan Kremer,
Shirat Hayam, Ventnor



T'kiyah Gedolah
A long blast on
the Shofar

Cantor Rhoda Harrison

Od yeish mifras lavan baofek
mul anan shachor kaveid.
Kol shen'vakeish, lu y'hi.
V'im bachalonot ha-erev
or nerot hechag ro-eid.
Kol shen'vakeish, lu y'hi.

עוד יש מפרש לבן באפק
מול ענן שחור קבד.
כל שנבקש, לו יהי.
ואם בחלונות הערב
אור נרות החג רועד.
כל שנבקש, לו יהי.

led by Cantor
Jacqueline Menaker,
Reform Spiritual Leader,
Shirat Hayam,
Ventnor

Lu y'hi, lu y'hi, ana lu y'hi,
kol shen'vakeish, lu y'hi.

לו יהי, לו יהי, אנא לו יהי,
כל שנבקש, לו יהי.

Im ham'vaseir omeid badelet
tein milah tovah b'fiv.
Kol shen'vakeish, lu y'hi.
Im nafsh'cha lamut sho-elet
miprichah umei-asif.
Kol shen'vakeish, lu y'hi.

אם המבשר עומד בדלת
תן מלה טובה בפיו.
כל שנבקש, לו יהי.
אם נפשך למות שואלת
מפריחה ומאסוף.
כל שנבקש, לו יהי.

Ma kol anot ani shomei-a
kol shofar v'kol tupim?
Kol shen'vakeish, lu y'hi.
Lu tishama b'toch kol eileh
gam t'filah achat mipi.
Kol shen'vakeish, lu y'hi.

מה קול ענות אני שומע
קול שופר וקול תפים?
כל שנבקש, לו יהי.
לו תשמע בתוך כל אלה
גם תפלה אחת מפי.
כל שנבקש, לו יהי.

B'toch sh'chunah k'tanah mutzelet
bayit kat im gag adom.
Kol shen'vakeish, lu y'hi.
Zeh sof hakayitz, sof haderech
tein lahem lashuv halom.
Kol shen'vakeish, lu y'hi.

בתוך שכוּנה קטנה מצלת
בית קט עם גג אדום.
כל שנבקש, לו יהי.
זה סוף הקיץ, סוף הדרך
תן להם לשוב הלום.
כל שנבקש, לו יהי.

There is still a white sail on the horizon opposite a heavy black cloud.
May all that we ask for come to pass.
And if in the evening windows, the light of holiday candles flickers,
may all that we ask for come to pass.

What are these sounds I hear, the sound of the shofar, the sound of the drums?
May all that we ask for come to pass.
Let one prayer from my lips be heard from among all these.
May all that we ask for come to pass.

May all that we ask for come to pass.
If the messenger is standing at the door, may he have a good word.
May all that we ask for come to pass.
If your soul seeks to die, from blossom or from harvest.
May all that we ask for come to pass.

In a small shady neighborhood, there is a small house with a red roof.
May all that we ask for come to pass.
It is the end of the summer, the end of the road; let them come back here.
May all that we ask for come to pass.

Prayer for the State of Israel

led by Cantor
Harvey Wolbransky,
Shirat Hayam, Ventnor
and Cantor Ralph Goren
Beth El, Margate

English led by
Rabbi Aaron Krauss,
Beth El, Margate

AVINU SHEBASHAMAYIM,

tzur Yisrael v'go-alo,

bareich et m'dinat Yisrael,

reishit tzmichat g'ulateinu.

Hagein aleha b'evrat chasdecha,

ufros aleha sukat sh'lomecha.

Ush'lach orcha vaamit'cha l'rasheha,

sareha v'yo-atzcha,

v'takneim b'eitzah tovah milfanecha.

V'natata shalom baaretz,

v'simchat olam l'yoshveha.

V'nomar: Amen.

אָבִינוּ שְׁבַשְׁמַיִם,

צור ישׂראל וגואלו,

ברך את מדינת ישׂראל,

ראשית צמיחת גאולתנו.

הגן עליה באברת חסדך,

ופרוס עליה ספת שלומך.

ושלח אורך ואמתך לראשיה,

שריה ויועציה,

ותקנם בעצה טובה מלפניך.

ונתת שלום בארץ,

ושמחת עולם ליושביה.

ונאמר אמן.

O HEAVENLY ONE, Protector and Redeemer of Israel, bless the State of Israel which marks the dawning of hope for all who seek peace. Shield it beneath the wings of Your love; spread over it the canopy of Your peace; send Your light and truth to all who lead and advise, guiding them with Your good counsel. Establish peace in the land and fullness of joy for all who dwell there. Amen.

Words of Consolation, Comfort and Community

Public Servants, Community Leaders, Clergy and other Faith Tradition Representatives

Subject to change; speakers list as of the time this service was printed

Religious Leaders and Faith Communities:

Rabbi Abby Michaleski, Rabbi, Beth Israel Vineland
and Cantor Jacqueline Menaker, Reform Spiritual Leader, Shirat Hayam, Ventnor
President and Treasurer of the South Jersey Board of Rabbis and Cantors

Samantha Bell, President,
Hillel Jewish Students Association, Stockton University

The Honorable Kaleem Shabazz,
Atlantic City Councilman, NAACP Chapter President, Faith Leader

Reverend Victoria Ney,
Pastor, Margate Community Church

Presiding Elder Gregory Nelson,
African Methodist Episcopal Church

Reverend James Barclay,
Secretary, Fellowship of Churches of Atlantic City

Bishop R. Fulton Hargrove,
President, Fellowship of Churches of Atlantic City and Vicinity

Reverend Dr. Thelma Witherspoon,
Pastor, Westminster Christian Worship Center, Atlantic City

Reverend Collins A. Days,
Pastor, Second Baptist Church, Atlantic City

Mental Health Perspectives:

Valerie Braunstein, Therapist,
Jewish Family Service of Atlantic and Cape May Counties

Civic Officials and Public Servants:

Statement from Senator Cory Booker,
read by Adrienne Epstein, Executive Director,
Beron Jewish Older Adult Services

Erland Chau,
Mayor, City of Northfield

Commissioner Caren L. Fitzpatrick,
Atlantic County Board of Commissioners

Other Messages

**Recognition of Those Present
Who Have Come in Support**

Reflection:

Rabbi David M. Weis,
Rabbi Emeritus, Beth Israel, Northfield, NJ



Al had'vash v'al haoketz, al hamar v'hamatok על הדבש ועל העקץ על המר והמתוק
al biteinu hatinoket, sh'mor Eli hatov. על בתנו התינוקת, שמור אלי הטוב.
Al ha-eish ham'vo-eret, al hamayim hazakim. על האש המבערת, על המים הזכים.
Al ha-ish hashav habay'tah min hamerchakim. על האיש השב הביתה מן המרחקים.

Al kol eileh, al kol eileh,
sh'mor na li Eli hatov.

Al had'vash v'al haoketz
al hamar v'hamatok.

Al na taakor natua,
al tishkach et hatikvah.
Hashiveini v'ashuvah
el haaretz hatovah.

על כל אלה, על כל אלה,
שמור נא לי אלי הטוב.
על הדבש ועל העקץ
על המר והמתוק.
אל נא תעקור נטוע,
אל תשכח את התקוה.
השיבני ואשובה
אל הארץ הטובה.

Sh'mor Eli al zeh habayit,
al hagan, al hachomah
miyagon mipachad peta umimilchamah.
Sh'mor al ham'at sheyeish li,
al haor v'al hataf
al hapri shelo hivshil od v'shene-esaf. (*chorus*)

M'rashreish ilan baruach,
meirachok nosheir kochav
mish'alot libi bachoshech nirshamot achshav.
Ana sh'mor li al kol eileh
v'al ahuvei nafshi
al hasheket al habechi v'al zeh hashir. (*chorus*)

שמור אלי על זה הבית,
על הגן, על החומה
מיגון מפחד פתע וממלחמה.
שמור על המעט שיש לי,
על האור ועל הטף
על הפרי שלא הבשיל עוד ושאסף.

מרשרש אילן ברוח,
מרחוק נושר כוכב
משאלות לבי בחשך נרשמות עכשיו.
אנא שמור לי על כל אלה
ועל אהובי נפשי
על השקט על הבכי ועל זה השיר.

My Good God, keep these safe: the honey and sting, the bitter and the sweet, and our baby daughter; the burning flame, the pure water, and the man returning home from afar.

Keep all of these safe, my Good God: the honey and the sting, the bitter and the sweet. Do not uproot what has been planted; do not forget the hope. Return me, and I will return to the good land.

My God, keep this house, this garden and this wall from sorrow, from unexpected fear and from war. Keep safe what little I have, the light and the children, and the ripened fruit that has yet to be picked.

A tree rustles in the wind. A star cascades in the distance. And now my heart's desires are recorded in the darkness. Please keep all of these safe for me. Keep safe the ones I love, the quiet, the crying, and this very song.

A Prayer for Healing



Led by Cantor
Harvey Wolbransky

HEAL US NOW

Music and English: Cantor Leon Sher
Hebrew from Liturgy; Numbers 12:13;
Psalms 145:18; 85:10; 28:9; 118:25

R'faeinu Adonai v'nerafe.
Hoshienu v'nivasheiah.
El karov l'chol korav
Ach karov lireav yish'o.*

רְפְּאוּנוּ יְיָ וְנִרְפָּא
הוֹשִׁיעֵנוּ וְנִוָּשְׂעֵהָ
אֵל קְרוֹב לְכָל-קְרוֹאֵיו
אֲךָ קְרוֹב לִרְאֵיו יִשְׁעוּ

We pray for healing of the body.
We pray for healing of the soul.
For strength of flesh and mind and spirit,
We pray to once again be whole.

Chorus (2x):

Eil na r'fana, Oh please heal us now.
R'fuat hanefesh, u'rfuat haguf
R'fuah sh'leima, heal us now.

אֵל נָא רְפָא נָא
רְפוּאת הַנֶּפֶשׁ
וְרְפוּאת הַגּוּף
רְפוּאה שְׁלֵמָה

Hoshia et amecha uvareich et nachalatecha,
Ur'em v'nas'eim ad haolam.
Mi shebeirach avoteinu, mi shebeirach imoteinu,
Ana Adonai hoshiah na.**

We pray for healing of our people, we pray for healing of the land,
And peace for every race and nation,
Every child, every woman, every man. (*Chorus*)

**Heal us and we shall be healed. Save us and we shall be saved. God is close to all who call out to God. Surely help is near to all who call out to God.*

***Help your people, bless Your heritage, care for them and exalt them forever. You, who blessed our fathers and our mothers, O please, help us, God.*

L'CHOL ish yesh shem

shenatan lo Elohim

v'natno aviv v'imo.

L'chol ish yesh shem

she'natnu lo komato

v'ofen chiyucho

v'natan lo he-arig.

L'chol ish yesh shem

she'natnu lo heharim

v'natnu lo k'talav.

L'chol ish yesh shem

shenatnu lo hamazalot

v'natnu lo sh'cheinav.

L'chol ish yesh shem

shenatnu lo chataav

v'natnah lo k'mihato.

L'chol ish yesh shem

shenatnu lo sonav

v'natnah lo ahavato.

L'chol ish yesh shem

shenatnu lo chagav

v'natnah lo m'lachto.

L'chol ish yesh shem

shenatnu lo t'kufat hashanah

v'natan lo ivrono.

L'chol ish yesh shem

shenatan lo hayam

v'natan lo moto.

לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ אֱלֹהִים
וְנָתַן לוֹ אָבִיו וְאִמּוֹ.
לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ קוֹמָתוֹ
וְאָפֶן חֵיּוּכּוֹ
וְנָתַן לוֹ הָאָרֶץ.
לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ הַהָרִים
וְנָתַן לוֹ כְּתָלָיו.

לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ הַמַּזְלוֹת
וְנָתַן לוֹ שְׂכָנָיו.
לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ חַטָּאִיו
וְנָתַן לוֹ כְּמִיּהָתּוֹ.
לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ שׂוֹנְאָיו
וְנָתַן לוֹ אֲהַבָּתּוֹ.

לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ חֲגָיו
וְנָתַן לוֹ מְלַאכְתּוֹ.
לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ תְּקוּפּוֹת הַשָּׁנָה
וְנָתַן לוֹ עִירוֹנוֹ.
לְכֹל אִישׁ יֵשׁ שֵׁם
שֶׁנָּתַן לוֹ הַיָּם
וְנָתַן לוֹ מוֹתּוֹ.

Opening lines of
Hebrew led by
Rabbi Michael Feshbach,
English led by
Marg Rosenblatt,
Chief Executive Officer,
Milton & Betty Katz
Jewish Community
Center, Margate, NJ

EACH PERSON has a name. We each have a name given by God and given by our father and mother. We each have a name given by our stature and smile and given by our attire. We each have a name given by the hills and given by the walls.

We each have a name given by the stars and given by our friends. We each have a name given by our sins and given by our yearnings. We each have a name given by our enemies and given by love.

We each have a name given by celebrations and given by our work. We each have a name given by the seasons and given by our blindness. We each have a name given by the sea and given by our death.

**We ask those who are able to do so
to please rise at this time**

EL MALEI RACHAMIM,

Shochein bamromim.
ham'tzei m'nuchah n'chonah
tachat kanfei haShechinah,
im k'doshim ut'horim,
k'zohar harakia mazhirim,
l'nishmot yakireinu
shehalchu l'olamam.
Baal harachamim,
yastireim b'seter k'nafav l'olamim,
V'yitz'ror bitz'ror hachayim
et nishmatam.
Adonai hu nachalatam,
v'yanuchu b'shalom al mishkavam.
V'nomar: Amen.

אֵל מְלֵא רַחֲמִים,

שׁוֹכֵן בְּמְרוֹמִים.
הַמְצִיא מְנוּחָה נְכוֹנָה
תַּחַת כַּנְפֵי הַשְּׁכִינָה,
עִם קְדוּשִׁים וְטְהוֹרִים,
כְּזוֹהַר הַרְקִיעַ מְזֻהָרִים,
לְנִשְׁמוֹת יַקִּירֵינוּ
שֶׁהֲלָכוּ לְעוֹלָמָם.
בְּעַל הַרְחָמִים,
יִסְתִּירֵם בְּסֵתֶר כְּנָפָיו לְעוֹלָמִים,
וְיִצְרֹר בְּצְרוֹר הַחַיִּים
אֶת נִשְׁמָתָם.
יְיָ הוּא נַחֲלָתָם,
וְיִנּוּחוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם.
וְנֹאמַר: אָמֵן.

Led by
Cantor Rhoda Harrison
and Rabbi Gordon Geller,
Reform Rabbi Emeritus,
Shirat Hayam, Ventnor

FULLY COMPASSIONATE God on high:

To our loved ones who have entered eternity
grant clear and certain rest with You
in the lofty heights of the sacred and pure
whose brightness shines like the very glow of heaven.

Source of mercy:

Forever enfold them in the embrace of Your wings;
secure their souls in eternity.

Adonai: they are Yours.

They will rest in peace.

Amen.

YITGADAL v'yitkadesh sh'mei raba.

B'alma di v'ra chirutei,

v'yamlich malchutei,

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

baagala uvizman kariv. V'im'ru: Amen.

Y'hei sh'mei raba m'varach

l'alam ul'almei almayta.

Yitbarach v'yishtabach v'yitpaar

v'yitromam v'yitnasei,

v'yit'hadar v'yitaleh v'yit'halal

sh'mei d'kudsha b'rich Hu,

l'eila min kol birchata v'shirata,

tushb'chata v'nechemata,

daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya,

v'chayim aleinu v'al kol Yisrael.

V'imru: Amen.

Oseh shalom bimromav,

Hu yaaseh shalom aleinu,

v'al kol Yisrael. V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
 בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵהּ,
 וְיִמְלִיךְ מַלְכוּתֵהּ,
 בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
 וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
 בְּעֵגְלָא וּבְזִמְן קָרִיב. וְאָמְרוּ: אָמֵן.
 יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
 לְעָלַם וּלְעֵלְמֵי עֵלְמַיָּא.
 יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר
 וְיִתְרוֹמַם וְיִתְנַשֵּׂא,
 וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל
 שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא,
 לְעֵלְמָא מִן כָּל בְּרִכְתָּא וְשִׁירְתָּא,
 תְּשֻׁבְחָתָא וְנַחֲמָתָא,
 דְאָמִירָן בְּעֵלְמָא. וְאָמְרוּ: אָמֵן.
 יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא,
 וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל.
 וְאָמְרוּ: אָמֵן.
 עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו,
 הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ,
 וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

A prayer in Aramaic, not Hebrew. Originally composed as a doxology, a praise of God, the Kaddish has come to be known as the characteristic Jewish prayer of mourning, and the obligation to recite this prayer for family members is the traditional way of remembering loved ones whom we have lost.

It is almost never translated out loud, because the power of this prayer is in the rhythm and sound of the words, not their cognitive meaning.

EXALTED and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel — speedily, imminently, to which we say Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen.

May there be abundant peace from heaven, and life, for us and all Israel. to which we say Amen.

May the One who creates harmony on high, bring peace to us and to all Israel. To which we say Amen.

“HaTikvah” means “The Hope”

HATIKVAH

KOL OD BALEIVAV P'NIMAH

nefesh y'hudi homiyah.
Ulfaatei mizrach kadimah
ayin l'Tzion tzofiah.
Od lo avdah tikvateinu,
hatikvah bat sh'not alpayim,
lih'yot am chofshi b'artzeinu,
eretz Tzion viY'rushalayim.

כָּל עוֹד בַּלֵּב פְּנִימָה
נֶפֶשׁ יְהוּדֵי הוֹמִיָּה.
וּלְפָאֵתֵי מִזְרַח קְדִימָה
עֵין לְצִיּוֹן צוֹפִיָּה.
עוֹד לֹא אֲבָדָה תִּקְוַתֵּנוּ,
הַתִּקְוָה בַּת שְׁנוֹת אַלְפַיִם,
לִהְיוֹת עַם חֲפָשִׁי בְּאַרְצֵנוּ,
אֶרֶץ צִיּוֹן וִירוּשָׁלַיִם.

SO LONG AS WITHIN THE INMOST HEART a Jewish spirit sings, so long as the eye looks eastward, gazing toward Zion, our hope is not lost — the hope of two thousand years: to be a free people in our land, the land of Zion and Jerusalem.

A close-up photograph of the American flag, focusing on the blue field with white stars and the red and white stripes. The flag is slightly wrinkled and draped, creating a sense of depth and texture. The lighting is soft, highlighting the fabric's details.

STAR SPANGLED BANNER

O say, can you see
By the dawn's early light,
What so proudly we hailed
At the twilight's last gleaming?
Whose broad stripes and bright stars,
Through the perilous fight,
O'er the ramparts we watched
Were so gallantly streaming!

And the rockets' red glare,
The bombs bursting in air,
Gave proof through the night
That our flag was still there!
O say, does that star-spangled banner yet wave
O'er the land of the free, and the home of the brave?

**Statement from
Senator Cory A. Booker**

**For the Jewish Community
and the Jewish Federation
of Atlantic and Cape May Counties**

October 16, 2023

The past few days have filled us with anguish and heartbreak. I was in Israel when the horrific attacks carried out by Hamas started. My team and I are safe, but I'm shaken, angered, and heartbroken by the rising toll of deaths and number of civilians being held hostage, including American citizens.

I stand with the people of Israel and the families of those who have lost loved ones.

I'm committed to doing all I can to support the people of Israel who are facing unimaginable pain, innocent Palestinian civilians who are also victims of violence, and American families who have lost or are missing loved ones.

We also cannot ignore the rise in antisemitism or threats to American religious communities, and we must take extra precaution here at home to ensure their safety and security. I'm committed to protecting our places of worship in New Jersey. In my time in the U.S. Senate, I've been proud to work with places of worship and organizations across the state to deliver federal funding that will strengthen security and protect our communities.

In moments like this, we come together in affirmation of the truth that our lives are interdependent. I have faith that our common humanity and yearning for a just peace will triumph over the forces of violence and division.

As a united Jewish Community, we are here to support those in shock, grieving, and overall uncertainty for the situation in Israel. This is a time when the community must come together and support each other.

COMMUNITY SUPPORT GROUP

Join us for a supportive evening open to the entire community to freely discuss how the current situation in Israel is impacting you and your family.

Thursday, October 19th

6:30 - 7:30 pm

JFS Boardroom

607 North Jerome Avenue, Margate, NJ

(Please use side entrance on Marshall Avenue)

Facilitator: JFS Therapist, Valerie Braunstein, Psy.D.

RSVP: 609-822-7409

or development@jfsatlantic.org



JFS
Strength in Community



Not Able to Join Us?

JFS mental health specialists are here to assist as needed to provide individualized counseling. To learn more, please call **609-822-1108 x 1**.

This war is unlike any before. And so are the needs.

Please give generously.

Israel needs YOU.



Donate ↑

Our Israel Emergency Fund is directing additional resources for this critical moment. Here are the needs:

Basic Needs Food and financial assistance for impacted families, the elderly, and the homebound.

Evacuation, Housing, Respite, and Support for Frontline Communities Support for communities under fire and for new olim living in absorption centers through evacuations, temporary housing, respite trips, children's activities, and increased security.

Fund for Victims of Terror Provides immediate cash grants to families and individuals who have been impacted by acts of terror and violence, for post-trauma care, etc.

Trauma Relief and Psychosocial Care Support widescale trauma relief and psychosocial support with expanded capabilities through telephone hotlines; providing direct care to first responders, Lone Soldiers, the injured, and families whose relatives were murdered, injured, or abducted; training and support for caregivers and responders including hospital emergency teams and municipal teams

Emergency Medical Services and Healthcare Medical supplies and equipment for first responders and hospitals in close proximity to the front line.

Special Populations Targeted assistance to vulnerable populations and their caregivers, including the elderly, young children, people living with disabilities, and marginalized populations, such as the Ultra-Orthodox and Bedouin communities.

Local Efforts and Volunteers Enhance capacity and provide operational support to evacuees, special populations, frontline communities, and those responding to the crisis.

jfeds.org/israelfund2023 & select "Atlantic & Cape May Counties"